

|  |                       |  |       |   |         |             |
|--|-----------------------|--|-------|---|---------|-------------|
| No. <b>C 124909</b>  |                       | <b>Due no later than Jul 31, 2018</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GARFIELD VILLAS HOMEOWNER'S ASSOCIATION, INC.<br>SUSAN E THOMAS SHELLEDY<br>PO BOX 1053<br>SAGLE ID 83860-1053 |       | JAMES E SHELLEDY<br>1188 MIDAS DR<br>SAGLE ID 83860 |         |             |
|  |                       |  |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |  |       |   |         |             |
| Office Held  | Name                  | Street or PO Address   | City  | State   | Country | Postal Code |
| VICE PRESIDENT   | JAMES E SHELLEDY      | 1188 MIDAS DRIVE   | SAGLE | ID  | USA     | 83860       |
| TREASURER  | SUSAN THOMAS SHELLEDY | 1188 MIDAS DRIVE   | SAGLE | ID  | USA     | 83860       |
| PRESIDENT  | JAMES GAHL            | PO BOX 1053  | SAGLE | ID  | USA     | 83860       |
| DIRECTOR   | PATRICIA PACKOWSKI    | 1024 MIDAS DRIVE   | SAGLE | ID  | USA     | 83860       |
| SECRETARY  | SUSAN THOMAS SHELLEDY | 1188 MIDAS DRIVE   | SAGLE | ID  | USA     | 83860       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 124909</b>  |                       | 6. Annual Report must be signed.*<br>Signature: Susan Thomas Shelledy<br>Name (type or print): Susan Thomas Shelledy<br>Date: 06/07/2018<br>Title: Secretary/Treasurer                                       |       |   |         |             |
| Processed 06/07/2018   |                       | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |