| No. C 72485  |              | Annual Report Form Due No Later Than November 30,       |  |                                     | ,               | 2. Registered Agent and Office NOT A P.O. BOX   |            |  |
|--|--------------|---|--|-------------------------------------|-----------------|---|------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED |              | Mailing Address - Please Correct, If Not Correct        |  |                                     |                 | ROSS HARRIS FARMER 545 SHOUP AVENUE #303  IDAHO FALLS ID 83402  3. Organized Under the Laws of: |            |  |
|  |              | ASPEN SECURITIES AND ADVISOR ROSS H FARMER PO BOX 50313 |  |                                     | IDAHO FA        |   |            |  |
| * FIRST NOTICE *   |              | IDAHO   | FALLS  | ID 83405                            | 10              | <u> </u>  | 72485      |  |
|  |              |   | ses of <b>President, S</b><br>ddresses of 🚨 Ma | ecretary and Directors<br>nagers or | ers (check one) |   |            |  |
| Office held  | Name         |   | Street or P.O. Address                         |                                     | <u>City</u>     | State   | <u>Zip</u> |  |
| President  | Ross H       | . Farmer  | 129 Prin                                       | nceton Ct.                          | Rexburg         | ID  | 83440      |  |
| Secretary./Treas. Kaye Ivie  |              |   | 4575 N.  | Canyon Rd.                          | Provo           | UT  | 84604      |  |
| Director   | Dana Fa      | armer   | 79 N. "A                                       | " st., #104                         | Salt Lake       | UT  | 84103      |  |
| Director   | Gretche      | en Reese  | 25 Kings                                       | ct.                                 | Logan           | UT  | 84321      |  |
| Director   | Landon       | Farmer  | 1441 E.  | 2700 S                              | Salt Lake       | UT  | 84106      |  |
| Director   | Angela       | Dresen  | 246 S. 1                                       | st W.                               | Rexburg         | ID  | 83440      |  |
| 5. Signature of New  | w Registered | Agent 6.  | Signature                                      | Thum                                | Date _          | 7/  | 15/99      |  |
|  |              |   | Name (Typed or Ross H_ Farmer Title            |                                     | President       |   |            |  |
| ISSUED: 07-03-1999   |              |   |  |                                     | 9796            |   |            |  |
|  |              |   |  |                                     |                 |   |            |  |
|  |              |   |  |                                     |                 |   |            |  |