| No. <sup>105497</sup> Return To Secretary of State                                     | <b>Due No</b><br>1 Mailing Addres   | Pration Annual Report Form  Later Than November 305  s Please Correct If Not Correct | 2. Registered Age   |        | NOT A P.O. BOX      |
|--|---|--|---|--------|---------------------|
| Return To  | 1 Mailing Addres  |  | - · / · · - · · · ·   | STEINE | _                   |
| Secretary of State   |   |  | BRADLEY C STEINER  3411 WILSON LANE  1212 S. Maple #2           |        |                     |
| 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 ** FINAL NOTICE ** NO FEE REQUIRED | S&S CORPORATION  BRADLEY C STEINER  3411 WILSON LANE 1212 S. Maple #2  NAMPA ID 83686 |  | NAMPA ID 83686  3. Incorporated Under The Laws of ID NO: 105497 |        |                     |
| 4. Names and Addresses of Off  | ficers and Directors  | Street or P.O. Address   | City  | State  | Postal Code         |
| President: Bradley St. Secretary:  | einer   | 12125 Maple #2   | Nampa   | TO     | 83686               |
| Directors:<br>  V.P./ Chris Stein<br>  Secutour  | er  | 3411 Wilson Ln.  | Nampa   | TO     | 83686               |
|  |   |  |   |        |                     |
| 5. Nature of Business  | complete. Signature   | Annual Report has been examined by  As Steiner                                       |   | 11/10/ | e true, correct and |

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