

# REINSTATEMENT

**FILED EFFECTIVE**

| <b>No. C 105767</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Annual Report Form</b><br>ADMIN DISSOLVED 06/05/2002                                                                                                                                                                                                                              |                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                                                                                                          |             |       |                        |      |       |     |           |             |                        |       |    |       |          |            |                        |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-------------|------------------------|-------|----|-------|----------|------------|------------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address - Correct in this box if applicable</b><br><br><del>COLOR MY WORLD CHILDCARE, INC.</del> INC.<br><del>DEBRA SNOW</del><br><del>860 W MELROSE LN</del> ITM Solutions Group,<br>ZANE DARNER<br>10400 W OVERLAND RD<br>BOISE, ID 83706<br>#111<br>BOISE, ID 83709 |                        | <del>DEBRA SNOW</del> ZANE DARNER<br>1222 W BOISE AVE 1998 S. WASPER<br>COVE WAY<br>BOISE, ID 83706 BOISE, ID 83709<br><br><b>3. New registered agent signature</b><br><i>Zane E. Darnier</i> |             |       |                        |      |       |     |           |             |                        |       |    |       |          |            |                        |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b><br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ZANE DARNER</td> <td>10400 W. OVERLAND #111</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>DIRECTOR</td> <td>DEBRA SNOW</td> <td>10400 W. OVERLAND #111</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                      |                        |                                                                                                                                                                                               | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | ZANE DARNER | 10400 W. OVERLAND #111 | BOISE | ID | 83709 | DIRECTOR | DEBRA SNOW | 10400 W. OVERLAND #111 | BOISE | ID | 83709 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                                                                                                                                                                 | Street or P.O. Address | City                                                                                                                                                                                          | State       | Zip   |                        |      |       |     |           |             |                        |       |    |       |          |            |                        |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ZANE DARNER                                                                                                                                                                                                                                                                          | 10400 W. OVERLAND #111 | BOISE                                                                                                                                                                                         | ID          | 83709 |                        |      |       |     |           |             |                        |       |    |       |          |            |                        |       |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DEBRA SNOW                                                                                                                                                                                                                                                                           | 10400 W. OVERLAND #111 | BOISE                                                                                                                                                                                         | ID          | 83709 |                        |      |       |     |           |             |                        |       |    |       |          |            |                        |       |    |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>C 105767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>6.</b><br>Signature <i>Zane E. Darnier</i> Date <u>3-26-03</u><br>Name <u>ZANE E DARNER</u> Title <u>PRESIDENT</u>                                                                                                                                                                |                        |                                                                                                                                                                                               |             |       |                        |      |       |     |           |             |                        |       |    |       |          |            |                        |       |    |       |

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