

No. <b>C 183061</b>		<b>Due no later than May 31, 2010</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		JAMES S PATCHIN 985 RIMROCK CANYON DR SHELLEY ID 83274			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		BASELINE CONTRACTORS, INC. JAMES S PATCHIN 985 RIMROCK CANYON DR SHELLEY ID 83274 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	MARK E HUDSON	266 2ND ST	IDAHO FALLS	ID	USA	83401	
PRESIDENT	JAMES S PATCHIN	985 RIMROCK CYN	SHELLEY	ID	USA	83274	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 183061</b>		Signature: James Patchin			Date: 03/15/2010		
		Name (type or print): James Patchin			Title: President		
Processed 03/15/2010		* Electronically provided signatures are accepted as original signatures.					