

|  |                  |  |        |  |         |             |
|--|------------------|--|--------|--|---------|-------------|
| No. <b>C 203103</b>  |                  | <b>Due no later than Aug 31, 2018</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ROBERT PECCIA & ASSOCIATES, INC.<br>TONI BALLARD<br>PO BOX 5653<br>HELENA MT 59604 |        | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|  |                  |  |        | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |        |  |         |             |
| Office Held  | Name             | Street or PO Address   | City   | State  | Country | Postal Code |
| PRESIDENT  | JEFF KEY         | PO BOX 5653  | HELENA | MT   | USA     | 59604       |
| SECRETARY  | DAN NORDERUD     | PO BOX 5653  | HELENA | MT   | USA     | 59604       |
| DIRECTOR   | TOM STARK        | PO BOX 5653  | HELENA | MT   | USA     | 59604       |
| DIRECTOR   | RYAN MITCHELL    | PO BOX 5653  | HELENA | MT   | USA     | 59604       |
| VICE PRESIDENT   | CRAIG JENNESKENS | PO BOX 5653  | HELENA | MT   | USA     | 59604       |
| TREASURER  | LANCE BOWSER     | PO BOX 5653  | HELENA | MT   | USA     | 59604       |
| VICE PRESIDENT   | RICK DONALDSON   | PO BOX 5653  | HELENA | MT   | USA     | 59604       |
| 5. Organized Under the Laws of:<br><br><b>MT<br/>C 203103</b>  |                  | 6. Annual Report must be signed.*<br>Signature: TONI BALLARD<br>Name (type or print): TONI BALLARD<br>Date: 08/17/2018<br>Title: STAFF ACCOUNTANT                                |        |  |         |             |
| Processed 08/17/2018   |                  | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |