| No. C 91591 | | Due no later than Feb 28, 2018 | | 2. Register | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---------------------------------------|--|---------------|--|---------|-------------|--|
| 700 WEST JEFFERSO PO BOX 83720 | SECRETARY OF STATE 700 WEST JEFFERSON | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BOOK PLAZA, INC. DALE E. WHIPPLE 601 W 25TH BURLEY ID 83318 | | DALE E WHIPPLE 601 WEST 25TH ST BURLEY ID 83318 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter N | Names and Busin | ess Addresses of Preside | ent, Secretary, and Directors. Treasure | r (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DALE E, WH | IPPLE | 601 WEST 25TH ST PRESIDENT | BURLEY | ID | USA | 83318 | |
| PRESIDENT | DALE BARET | WHIPPLE | 601 WEST 25TH ST | BURLEY | ID | USA | 83318 | |
| DIRECTOR | LETA WHIPPLE | | 601 WEST 25TH ST | BURLEY | ID | USA | 83318 | |
| PRESIDENT | DAVID E, W | /HIPPLE | 601 W 25 ST | BULREY | ID | USA | 83318 | |
| DIRECTOR | TRAVIS WH | IPPLE | 601 W 25TH ST | BURLEY | ID | USA | 83318 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 91591 | | Signature: Dale E, Whipple | | | Date: 02/26/2018 | | | |
| | | Name (type or print): Dale E, Whipple | | | Title: President | | | |

* Electronically provided signatures are accepted as original signatures.

Processed 02/26/2018