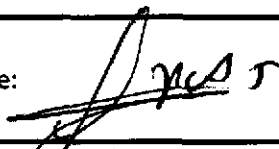


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|---|--|--|--|
| <b>No. W 61579</b>  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 07/15/2014</b>   |  | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>ADOLFO ALTAMIRANO<br>74 CHERRY ST<br>ASHTON ID 83420 |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ALTAMIRANO BROS. MASONRY LLC<br>ADOLFO ALTAMIRANO<br>PO BOX 74<br>ASHTON ID 83420 |  | <b>3. <u>New</u> Registered Agent Signature.</b>   |
| <b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>   |  |  |  |

**4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.**

| Manager or Member   | Name              | Street or PO Address | City       | State | Country | Postal Code        |
|---|-------------------|----------------------|------------|-------|---------|--------------------|
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | FELIX ALTA MIRANO | P.O. Box 35          | ASHTON, ID |       |         | 83420<br>(FREMONT) |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | ADOLFO ALTAMIRANO | P.O. Box 74          | ASHTON, ID |       |         | 83420<br>(FREMONT) |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>            |                   |                      |            |       |         |                    |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>            |                   |                      |            |       |         |                    |

|   |  |
|---|--|
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; font-size: 1.2em;">IDAHO</div> <div style="text-align: center; font-size: 1.2em;">W 61579</div> | <b>6.</b><br>Signature: <br><hr/> Name (type or print): <u>Adolfo Altamirano</u><br><div style="float: right; text-align: right;">           Date: <u>8/29/2014</u><br/>           Title: _____         </div> |
|---|--|

Issued 08/27/2014 by online

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM