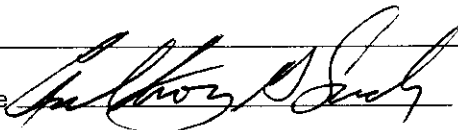


|                                                                                                                                                        |                                                                                                                                                                    |                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 88961</b>                                                                                                                                     | <b>Due no later than Mar 31, 2003</b><br><b>Annual Report Form</b>                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CLYDE R JENSON<br>112 SOUTH 6TH AVE<br><br>SPIRIT LAKE, ID 83869 0035 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>SPIRIT LAKE LODGE # 57, ANCIENT FRE<br>CLYDE R JENSON<br>P. O. BOX 35<br><br>SPIRIT LAKE, ID 83869 0035 | 3. <u>New</u> Registered Agent Signature                                                                                     |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|--------------|--------------|------------|
| MASTER             | ANTHONY G. SUCH    | 221 DINKUM FAIRE              | COCOLIALA,   | IDAHO        | 83813      |
| SENIOR<br>WARDEN   | PAUL S. DIEFENBACH | P.O. BOX # 293                | HOPE         | IDAHO        | 83836-0293 |
| JUNIOR<br>WARDEN   | LEROY H. KLAUITTER | 3279 CLAGSTONE RD.            | SPIRIT LAKE, | IDAHO        | 83869-     |
| SECRETARY          | JOHN R. DOUGLAS    | P.O. BOX # 732                | SPIRIT LAKE, | IDAHO        | 83869-0732 |

|                                                         |                                                                                                                                                                                                                                 |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 88961 | 6. Signature  Date <b>14 JANUARY 2003</b><br><br><small>(Typed or Printed)</small> Name <b>ANTHONY G. SUCH</b> Title <b>WORSHIPFUL MASTER</b> |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|