

No. <b>C 20197</b>		Due no later than Jan 31, 2009		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC. HEBER CARPENTER P.O. BOX 617 MALTA ID 83342		HEBER CARPENTER 155 NORTH MAIN MALTA ID 83342		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DOUG WEBB	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	BLAINE TANNER	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	RALPH SCISSONS	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	LARRY HENSON	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	DEL DEE KUNZLER	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	KRINN MCCOY	PO BOX 617	MALTA	ID	USA	83342
SECRETARY	STAN SPENCER	PO BOX 617	MALTA	ID	USA	83342
DIRECTOR	LARRY MONROE	PO BOX 617	MALTA	ID	USA	83342
PRESIDENT	GARY JONES	PO BOX 617	MALTA	ID	USA	83342
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
<b>ID C 20197</b>		Signature: Heber Carpenter			Date: 11/13/2008	
		Name (type or print): Heber Carpenter			Title: General Manager	
Processed 11/13/2008		* Electronically provided signatures are accepted as original signatures.				