

No. <b>J43233</b>  Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  68 OCT 13 AM 9 18	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988 1. Mailing Address — Please Correct <b>043233</b> <b>FREMONT OUTDOOR EDUCATION AND RE</b> <b>P BLAINE HAWKES</b> <b>249 W 4 N</b> <b>ST ANTHONY IDAHO</b> <b>83445</b>	2. Registered Agent and Office <b>P. BLAINE HAWKES</b> <b>249 W. 4TH N.</b> <b>ST. ANTHONY, ID</b> <b>83445</b> 3. Incorporated Under The Laws of <b>STATE OF IDAHO</b>																																				
ENTERED <b>OCT 17 1988</b>																																						
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 20%; text-align: center;"><u>Name</u></th> <th style="width: 20%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>P. Blaine Hawkes</td> <td>249 West 4th North</td> <td>St. Anthony,</td> <td>Idaho</td> <td>83445</td> </tr> <tr> <td>Secretary:</td> <td>Bonnie M. Hawkes</td> <td>249 West 4th North</td> <td>St. Anthony,</td> <td>Idaho</td> <td>83445</td> </tr> <tr> <td>Directors:</td> <td>P. Blaine Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>Percy W. Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>Bonnie M. Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	P. Blaine Hawkes	249 West 4th North	St. Anthony,	Idaho	83445	Secretary:	Bonnie M. Hawkes	249 West 4th North	St. Anthony,	Idaho	83445	Directors:	P. Blaine Hawkes	"	"	"	"		Percy W. Hawkes	"	"	"	"		Bonnie M. Hawkes	"	"	"	"
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																	
President:	P. Blaine Hawkes	249 West 4th North	St. Anthony,	Idaho	83445																																	
Secretary:	Bonnie M. Hawkes	249 West 4th North	St. Anthony,	Idaho	83445																																	
Directors:	P. Blaine Hawkes	"	"	"	"																																	
	Percy W. Hawkes	"	"	"	"																																	
	Bonnie M. Hawkes	"	"	"	"																																	
5. Nature of Business <b>Outdoor Education and Recreation</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">           Signature <i>P. Blaine Hawkes</i>            Name (Typed Printed) <b>P. Blaine Hawkes</b> </div> <div style="text-align: center;">           Date <b>October 11, 1988</b>            Title <b>President</b> </div> </div>																																					