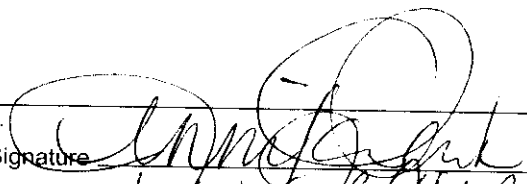


| No. <b>C 129149</b>   | <b>Due no later than Jun 30, 2003<br/>Annual Report Form</b>  |                        | 2. Registered Agent and Office <b>NO PO BOX</b>             |             |       |                        |      |       |     |          |            |          |        |    |       |               |           |          |        |    |       |           |  |  |  |  |  |
|---|---|------------------------|---|-------------|-------|------------------------|------|-------|-----|----------|------------|----------|--------|----|-------|---------------|-----------|----------|--------|----|-------|-----------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><br>CLARK & SONS CONSTRUCTION, INC.<br><br>PO BOX 4396<br><br>MCCALL, ID 83638   |                        | MICHAEL CRAIG CLARK<br>14 ROGERS LN<br><br>MCCALL, ID 83638 |             |       |                        |      |       |     |          |            |          |        |    |       |               |           |          |        |    |       |           |  |  |  |  |  |
|   |   |                        | 3. <u>New</u> Registered Agent Signature                    |             |       |                        |      |       |     |          |            |          |        |    |       |               |           |          |        |    |       |           |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES 50%</td> <td>MIKE CLARK</td> <td>Box 4396</td> <td>McCall</td> <td>Id</td> <td>83638</td> </tr> <tr> <td>TRAS. SEC 50%</td> <td>JEN CLARK</td> <td>Box 4396</td> <td>McCall</td> <td>Id</td> <td>83638</td> </tr> <tr> <td>VICE PRES</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |                        |   | Office held | Name  | Street or P.O. Address | City | State | Zip | PRES 50% | MIKE CLARK | Box 4396 | McCall | Id | 83638 | TRAS. SEC 50% | JEN CLARK | Box 4396 | McCall | Id | 83638 | VICE PRES |  |  |  |  |  |
| Office held   | Name  | Street or P.O. Address | City  | State       | Zip   |                        |      |       |     |          |            |          |        |    |       |               |           |          |        |    |       |           |  |  |  |  |  |
| PRES 50%  | MIKE CLARK  | Box 4396               | McCall  | Id          | 83638 |                        |      |       |     |          |            |          |        |    |       |               |           |          |        |    |       |           |  |  |  |  |  |
| TRAS. SEC 50%   | JEN CLARK   | Box 4396               | McCall  | Id          | 83638 |                        |      |       |     |          |            |          |        |    |       |               |           |          |        |    |       |           |  |  |  |  |  |
| VICE PRES   |   |                        |   |             |       |                        |      |       |     |          |            |          |        |    |       |               |           |          |        |    |       |           |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 129149  | 6. <br>Signature _____ Date <u>4/7/03</u><br>Name (Typed or Printed) <u>JENIFER CLARK</u> Title <u>SEC.</u> |                        |   |             |       |                        |      |       |     |          |            |          |        |    |       |               |           |          |        |    |       |           |  |  |  |  |  |