



## Department of State.

### CERTIFICATE OF INCORPORATION

I, JAS. H. YOUNG, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**CAPITOL SPORTSMAN'S CLUB, INC.**

was filed in the office of the Secretary of State on the **7th** day  
of **February** A. D. One Thousand Nine Hundred **Fifty-eight** and  
is duly recorded on Film No. **101** of Record of Domestic Corporations, of the State  
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and  
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for  
**perpetual existence** from the date hereof, with its registered office in this State located at

**Boise** in the County of **Ada**  
and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative  
Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State. Done at Boise City, the Capital of Idaho,  
this **7th** day of **February**,  
A.D., 19**58**.

Secretary of State.

ARTICLES OF INCORPORATION

OF

CAPITOL SPORTSMEN'S CLUB, INC.

Know all men by these presents, that we, the undersigned,

John C. S., John M. Johnson,

John C. S., John M. Johnson,

and John C. S., each being persons of full age, residents of the state of Idaho, and citizens of the United States, associating ourselves together with the intention of forming a non-profit cooperative association under and by virtue of the powers conferred by Chapter 10 of Title 30 of the Idaho Code, and we do hereby certify, declare and adopt the following articles of incorporation.

I

The name of this association shall be the CAPITOL SPORTSMEN'S CLUB, INC.

II

The nature, objects and purpose of this association shall be:

a. To promote and foster interest in hunting, fishing and outdoor sports related thereto, and to promote the interests of the members of this association, in the use of all types and descriptions and their habitat.

b. To engage in no activity in connection with the hunting and fishing; or any activity in connection with the repairing, leasing, buying, selling or manufacturing of guns, rifles or fishing equipment; or any activity in connection with the repair or manufacture of guns, rifles or fishing equipment; or any activity in connection with the purchase, hiring or the use by the members of this association of guns, rifles or fishing equipment parts, supplies, machinery, or equipment; or in the financing of any of the above activities; or any one of the above activities specified herein.

c. To purchase or otherwise acquire, hold, own and exercise all rights of ownership in, sell, transfer, cash or mercantile the payment of dividends or interest on, or the retirement or redemption of, shares of

capital stock or bonds of any corporation or association or partnership or person engaged in any related activity which this association is authorized to engage in.

d. To establish reserves and invest the funds thereof in bonds or in such other property that may be provided for the builders of this association.

e. To construct, buy, sell, and exercise all privileges of ownership over such real or personal property as may be necessary and convenient for the purpose of this association or incidental thereto.

f. To levy assessments in the manner and the amount as may be provided by the by-laws of this association and the laws of the state of Idaho.

g. To borrow money of any person, firm, or corporation, and to issue bonds, certificates or any other obligation of this association from time to time therefore, for any of the purposes or objects of this association and to secure the payment of the same by mortgage, pledge, trust, or any other lawful means.

h. To do each and every thing necessary, suitable or proper for the accomplishment of any one or more of the purposes, or the attainment of any one or more of the objects herein enumerated, or conditions to or expedient in the interests of and benefits to this association, and contract accordingly; and in addition, exercise and possess all powers, rights or privileges necessary, or incident to the purposes of which this association is organized or to be carried out in which it is engaged; and, in addition, any other rights, powers and privileges, granted by the laws of the state of Idaho to any corporation except such as are inconsistent with express provisions of article 30, chapter 10, of the Idaho Code in so far such rights are not so.

i. To use or employ any of its facilities for any purpose, providing that the proceeds arising therefrom shall be employed, shall go to the promotion of wildlife, together with the safety of operation

of firearms and to secure its distribution over government roads conducive to the promotion and extension of hunting and fishing on wildlife habitat.

III

The purpose of existence and duration of the life of this association shall be perpetual.

IV

The location and post office address of the principal office for the transaction of business of this association shall be located in Boise, Idaho, County of Ada.

V

Under such terms and conditions described in the by-laws of this Association, this association shall permit as its active members, all persons interested in hunting, fishing or wildlife. The voting power and the property rights in forests shall be vested in the active members only, whose fees are duly paid and who is in good standing; each such interest shall be equal, and no active member can have or acquire a greater interest than any other active member. The membership fees of this Association shall be determined after by the by-laws of the Association, and when a member has paid his membership fee in full, he shall receive a membership certificate. The by-laws of this Association shall prohibit the issuance of membership certificates, except when such payment of membership fee is approved by resolution of the Board of Directors of this Association, and under the restrictions as the by-laws may require and restrictions shall be placed upon every membership certificate issued.

VI

The number of the directors of this Association shall be three (3), who must be active members or delegates or representatives of an active member, of this Association; the term of office shall be for a period of one (1) year, provided, however, that the term of office of the directors shall not be served unless and until one of the directors

first annual meeting of the members: the names and residences of those who will serve as directors for the first year or until their election and qualifications of their successors are as follows:

NAME	RESIDENCE
<u>James B. Dector</u>	<u>3811 Fairmount Blvd., Boise</u>
<u>John M. Grandal</u>	<u>1415 N. 16<sup>th</sup> St., Boise</u>
<u>Carl E. Shanahan</u>	<u>920 Gardner St., Boise</u>

In witness whereof, the incorporators, including the persons named hereinabove as the first directors, have hereunto set their hands and seals in triplicate, this 7th day of February, 1958.

W. G. Gale  
1903 South Pacific - Boise  
Frank C. Dector  
1811 N. 32<sup>nd</sup> St. - Boise  
John W. Grandal II  
1615 N. 16<sup>th</sup> St. - Boise  
Carl E. Shanahan  
920 Gardner St., Boise  
Henry J. Reed  
303 Palmer Rd. Boise

STATE OF IDAHO )  
) ss.  
County of Ada. )

On this 7th day of February, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John W. Grandal, a citizen of the State of Idaho, and known to me to be the person whose name is subscribed to the foregoing and above Articles of Incorporation, and duly acknowledged to me that they execute and sign.

John W. Grandal  
Notary Public for Idaho  
Residing at Boise, Idaho