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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 5510</b>                                                                                                                                      |                 | <b>Due no later than Feb 28, 2014</b>                                                                                                                                   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTHERN IDAHO CARDIOLOGY ASSOCIATES, P.L.L.C.<br>REED HARRIS<br>P.O. BOX 1293<br>TWIN FALLS ID 83303-1293 |            | REED HARRIS<br>3375 N 3000 E<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                         |            | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                         |            |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                    | City       | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DANIEL C. BROWN | 771 RIVERVIEWDRIVE                                                                                                                                                      | TWIN FALLS | ID                                                  | USA     | 83301       |  |
| MEMBER                                                                                                                                                 | DAVID L. KEMP   | 2521 STADIUM BLVD.                                                                                                                                                      | TWIN FALLS | ID                                                  | USA     | 83301       |  |
| MEMBER                                                                                                                                                 | REED J. HARRIS  | 3375 N. 3000 E.                                                                                                                                                         | TWIN FALLS | ID                                                  | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 5510</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: John Coleman<br>Name (type or print): John Coleman<br>Date: 01/02/2014<br>Title: Agent                                  |            |                                                     |         |             |  |
| Processed 01/02/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                               |            |                                                     |         |             |  |