

PETE T. CENARRUSA
SECRETARY OF STATE

BEN YSURA
CHIEF DEPUTY
SECRETARY OF STATE

700 West Jefferson
PO Box 83720
Boise, Idaho 83720-0080
Telephone 208 334-2300
Facsimile 208 334-2282



STATE OF IDAHO
SECRETARY OF STATE
September 23, 1996

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

DALE WILLIAMSON
CHOICE ONE PROPERTIES, INC C 115479
1221 1ST ST SOUTH
NAMPA ID 83651

RE: CHOICE ONE PROPERTIES, INC C 115479

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. ("Any Lawful" is not acceptable)

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

A handwritten signature in cursive script that reads "Sheryl DeVries".

Sheryl DeVries
Corporate Division

Enclosures: cited

No. C115479	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct CHOICE ONE PROPERTIES, INC. DALE E WILLIAMSON 308 N MIDLAND BLVD 1221 1st Street South NAMPA ID 83651		DALE E WILLIAMSON 308 N MIDLAND BLVD NAMPA ID 83651 3. Organized Under the Laws of: ID C115479												
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>all</i></td> <td><i>Dale Williamson</i></td> <td><i>308 N. Midland Blvd.</i></td> <td><i>Nampa</i></td> <td><i>ID</i></td> <td><i>83651</i></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<i>all</i>	<i>Dale Williamson</i>	<i>308 N. Midland Blvd.</i>	<i>Nampa</i>	<i>ID</i>	<i>83651</i>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
<i>all</i>	<i>Dale Williamson</i>	<i>308 N. Midland Blvd.</i>	<i>Nampa</i>	<i>ID</i>	<i>83651</i>										
5. NATURE OF BUSINESS ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Dale E. Williamson</i></u> Date <u><i>9/23/96</i></u> Name (Typed or Printed) _____ Title _____														

ISSUED: 07-06-1996
15448