

Generated Annual Report

<p>No. C 17408</p>		<p>Due no later than 4/30/2009</p>		<p>2009 MAY 8 PM 2:55</p>	
<p>Annual Report Form</p>		<p>2. Registered Agent and Address (NO PO BOX)</p>		<p>SECRETARY OF STATE 264 SOUTH STATE OF IDAHO PRESTON ID 83263</p>	
<p>Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080</p>		<p>1. Mailing Address: Correct in this box if needed. FRANKLIN COUNTY GRAIN GROWERS, INC. 264 S STATE P O BOX 32 PRESTON ID 83263</p>		<p>3. New Registered Agent Signature:</p>	
<p>NO FILING FEE IF RECEIVED BY DUE DATE</p>					
<p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p>					
Office Held	Name	Street or PO Address	City	State	Zip
President	David Beckstead	1998 S. 800 E	Preston	ID	83263
Secretary	Rob Hull	1503 S. 1600E	Presta	ID	83263
Director	Robert Swainston	77 E. 1600N	Preston	ID	83263
Director	Howard D Nelson	5433 S. 800 E	Preston	ID	83263
Director	Kent Hadley	P.O. Box 43	SWAN LAKE	ID	83281
<p>5. Organized Under the Laws of: ID C 17408</p>		<p>6. Annual Report must be signed. Signatures: <u>Matthew J. Sharp</u> / <u>MS</u> Date: <u>5/8/09</u> Name (type or print): <u>MATTHEW J. SHARP</u> Title: <u>GM</u></p>			