

August 17, 1995

COMMUNITY ASSISTANCE LEAGUE, INC.  
LONI HOLLAND  
PO BOX 1361  
SANDPOINT ID 83864

RE: COMMUNITY ASSISTANCE LEAGUE, INC. File Number C 73285

Dear Ms. Holland:

Please find enclosed your recently submitted annual report for the 1995-1996 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

We noted that the registered office had been crossed off in block 2 and the correction is missing. Pursuant to section 30-1-12, Idaho Code, each Idaho corporation must have and continuously maintain a registered agent in this state. Please make the correction and resubmit the form to this office before December 1, 1995 to avoid forfeiture. See instruction #2 on the back of the annual report form.

Block 5 on your annual report must be completed to show the nature of business of the corporation. See instruction #4.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

## INSTRUCTIONS ON REVERSE SIDE

No. 73285	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	<del>CLARICE PARSONS</del> <i>Linda Harper</i> <del>301 IBERIAN WAY</del>
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	COMMUNITY ASSISTANCE LEAGUE, IN SECRETARY P. O. BOX 1361 SANDPOINT ID 83864	SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 73285

## 4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Postal Code
President: <i>Linda Harper</i>	<i>P.O. Box 1361</i>	<i>Sandpoint</i>	<i>ID</i>	<i>83864</i>
Secretary: <i>Loralee Turnbaugh</i>	<i>P.O. Box 1361</i>	<i>Sandpoint</i>	<i>ID</i>	<i>83864</i>
Directors:				

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*[Signature]**Loralee Turnbaugh, Treasurer*

8-3-95

*[Signature]*