

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                 |                                                                                                                                                                              |                                                                                                    |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| No. 105920                                                                      | Idaho Corporation Annual Report Form                                                                                                                                         | 2. Registered Agent and Office NOT A P.O. BOX                                                      |
| Return To                                                                       | Due No Later Than November 30, 1985                                                                                                                                          | <del>ROBERT P. BROWN</del> <i>LESLIE E. HUNTLEY</i><br><del>321 13TH ST</del> <i>3715 17th ST.</i> |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct if Not Correct<br><del>LES HUNTLEY, METROLOGIST, INC.</del><br><del>ROBERT P. BROWN</del> <i>3715 17th St.</i><br><del>PO BOX 1510</del> | LEWISTON ID 83501                                                                                  |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                             | LEWISTON ID 83501                                                                                                                                                            | 3. Incorporated Under The Laws of<br>ID<br>NO: 105920                                              |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City     | State | Postal Code |
|------------|-------------------|------------------------|----------|-------|-------------|
| President: | LESLIE E. HUNTLEY | 3715 17th St.          | LEWISTON | ID    | 83501       |
| Secretary: | DONNA M. HUNTLEY  | "                      | "        | "     | "           |
| Directors: | LESLIE E. HUNTLEY | "                      | "        | "     | "           |
|            | DONNA M. HUNTLEY  | "                      | "        | "     | "           |

## 5. Nature of Business

METROLOGY  
SERVICES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Leslie E. Huntley*

Date

*7/24/85*

Name (Typed or Printed)

*LESLIE E. HUNTLEY*

Title

*President*