| No. C 95690 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jun 30, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. MUSGROVE ENGINEERING, P.A. CHARLES E PAULIN 234 S. WHISPERWOOD WAY BOISE ID 83709 | | 2. Registered | Registered Agent and Address (NO PO BOX) CHARLES E PAULIN 234 S. WHISPERWOOD WAY BOISE ID 83709 3. New Registered Agent Signature:* | | | |
|---|-----------------------|--|---|-----------------------|---|---------|-------------|--|
| | | | | 234 S. WH BOISE ID | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses of I | President, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ESIDENT CHARLES E PAI | | 234 S WHISPERWOOD WAY | BOISE | ID | USA | 83709 | |
| SECRETARY TODD D NE | | ELSON 234 S WHISPERWOOD WAY | | BOISE | ID | USA | 83709 | |
| VICE PRESIDENT BILL A CAR | | TER | 234 S WHISPERWOOD WAY | BOISE | ID | USA | 83709 | |
| TREASURER KURT LECHTEN | | ΓENBERG | 234 S WHISPERWOOD WAY | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | | | | | | |
| ID | | Signature: Charles Paulin | | | Date: 06/05/2018 | | | |
| C 95690 | | Name (type or | | Title: Principal | | | | |
| Processed 06/05/2018 | | * Electronically pr | ovided signatures are accepted as original | signatures. | | | | |