

No. J 2289		Due no later than Jun 30, 2016		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		ALAN LEMIRE 108 N 3RD AVE #B SANDPOINT ID 83864	
		1. Mailing Address: Correct in this box if needed. GROWLER GRABBER L.L.P. ALAN LEMIRE 108 N 3RD AVE #B SANDPOINT ID 83864		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PARTNER	ALAN LEMIRE	108 N 3RD AVE #B	SANDPOINT	ID	83864
PARTNER	BRIAN B ANDERSON	108 N 3RD AVE #B	SANDPOINT	ID	83864
5. Organized Under the Laws of: ID J 2289		6. Annual Report must be signed.* Signature: ALAN LEMIRE Name (type or print): ALAN LEMIRE Date: 07/01/2016 Title: PARTNER			
Processed 07/01/2016		* Electronically provided signatures are accepted as original signatures.			