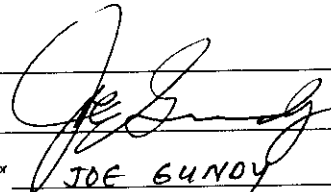


|                                                                                                                                                                                   |                                                                                                                                                                                                                      |                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 101710</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Apr 30, 2002<br/>Annual Report Form</b><br><br>1 Mailing Address - Correct in this box, if applicable<br><br>TECSERV INC.<br>RICHARD EUGENE YETSKO<br>10702 W RED FOX CT<br><br>BOISE, ID 83709 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>RICHARD EUGENE YETSKO<br><del>1720 SASH PARK LN</del><br>10702 W. RED FOX CT.<br>BOISE, ID 83709<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | RICHARD E. YETSKO, | 10702 W. RED FOX CT,          | BOISE,      | ID           | 83709      |
| VICE-PRES.         | LLANA YETSKO,      | 10702 W. RED FOX CT,          | BOISE,      | ID           | 83709      |
| SEC/TREAS.         | JOE GUNDY,         | P.O. Box 1053,                | BOISE,      | ID           | 83701      |
| DIRECTOR           | DELLAY BAKER,      | P.O. Box 1053,                | BOISE,      | ID           | 83701      |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 101710</div> | 6. <div style="text-align: center;">  </div> <div style="display: flex; justify-content: space-between;"> <div>           Signature<br/><br/>           Name <small>(Typed or Printed)</small> </div> <div>           Date <u>4/4/02</u><br/><br/>           Title <u>SEC/TREAS.</u> </div> </div> |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|