

No. 48305	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct		JOHN CRUICKSHANK RT. 1, BOX 70 MCCALL ID 83638																									
	WATER USERS ASSOCIATION OF JOHN CRUICKSHANK ROUTE 1 BOX 70 MCCALL ID 83638		3. Incorporated Under The Laws of ID NO: 048305																									
4. Names and Addresses of Officers and Directors																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John Cruickshank</td> <td>RT 1 Box 70</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secretary:</td> <td>Sandy Karling</td> <td></td> <td>Latah Fork</td> <td>ID</td> <td></td> </tr> <tr> <td>Directors:</td> <td>Bill Lodge</td> <td></td> <td>Caldwell</td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	John Cruickshank	RT 1 Box 70	McCall	ID	83638	Secretary:	Sandy Karling		Latah Fork	ID		Directors:	Bill Lodge		Caldwell		
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
Water Delivery		<table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>John Cruickshank</i></td> <td>7/16/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>John Cruickshank</td> <td>President</td> </tr> </table>			Signature	Date	<i>John Cruickshank</i>	7/16/91	Name (Typed or Printed)	Title	John Cruickshank	President																
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