

| <b>No. C 90936</b>   | <b>Due no later than Dec 31, 2002<br/>Annual Report Form</b>  | <b>2. Registered Agent and Office NO PO BOX</b>   |                    |              |                               |             |              |            |           |              |                |        |    |       |             |                 |     |     |     |     |
|--|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------|----------------|--------|----|-------|-------------|-----------------|-----|-----|-----|-----|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1 Mailing Address - Correct in this box, if applicable</b><br>SEAGULL BOOKS & GIFTS, INC.<br>DALE E. WHIPPLE<br>601 W 25 DRIVE<br><br>BURLEY, ID 83318                           | DALE E. WHIPPLE<br>601 W 25 DR<br><br>BURLEY, ID 83318<br><br><b>3. <u>New</u> Registered Agent Signature</b> |                    |              |                               |             |              |            |           |              |                |        |    |       |             |                 |     |     |     |     |
| <b>4. Corporations. Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dale Whipple</td> <td>601 W 25 Drive</td> <td>Burley</td> <td>Id</td> <td>83318</td> </tr> <tr> <td>V.P. &amp; Dir.</td> <td>Marilyn Whipple</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Dale Whipple | 601 W 25 Drive | Burley | Id | 83318 | V.P. & Dir. | Marilyn Whipple | " " | " " | " " | " " |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |              |                |        |    |       |             |                 |     |     |     |     |
| President  | Dale Whipple  | 601 W 25 Drive  | Burley             | Id           | 83318                         |             |              |            |           |              |                |        |    |       |             |                 |     |     |     |     |
| V.P. & Dir.  | Marilyn Whipple   | " "   | " "                | " "          | " "                           |             |              |            |           |              |                |        |    |       |             |                 |     |     |     |     |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 90936   | <b>6.</b><br>Signature <u><i>Dale E Whipple</i></u> Date <u>11-15-02</u><br>Name <small>(Typed or Printed)</small> <u>Dale E Whipple</u> Title <u>Pres &amp; Sec &amp; Director</u> |   |                    |              |                               |             |              |            |           |              |                |        |    |       |             |                 |     |     |     |     |