

No. **W 3643****Due no later than Feb 28, 2002****Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HAWKINS-SMITH & HAWKINS LLC  
APRIL BULL  
8645 W FRANKLIN RDGARY HAWKINS  
8645 W FRANKLIN RD

BOISE, ID 83709

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

BOISE, ID 83709

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office heldNameStreet or P.O. AddressCityStateZip*See Attached*

5. Organized Under the Laws of:

IDAHO  
W 3643

6.

Signature

Name (Typed or  
Printed)*April Bull*  
*April Bull*

Date

*12-12-01*

Title

*Controller*

Issued 12/03/2001

**Do Not Tape or Staple**

3283

Sent 12/12/01

**Hawkins-Smith & Hawkins LLC  
ID Annual Report - Section 4**

<u>Name</u>	<u>Address</u>	<u>Office Held</u>
Gary Hawkins	8645 W. Franklin, Boise, ID 83709	Member/Manager
Steve Smith	8645 W. Franklin, Boise, ID 83709	Member/Manager
Jason Hawkins	8645 W. Franklin, Boise, ID 83709	Member