

<b>No.</b>	<b>Idaho Corporation Annual Report Form</b> <b>1992</b> Due No Later Than November 1,	<b>2. Registered Agent and Office NOT A P.O. BOX</b> <b>NEIL LARSEN</b> <b>3851 NORTH 3500 EAST</b>  <b>KIMBERLY ID 83341</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	<b>1 Mailing Address: - Please Correct If Not Correct</b>  <b>IDAHO WATERS CO.</b> <b>NEIL LARSEN</b> <b>3851 NORTH 3500 EAST</b>  <b>KIMBERLY ID 83341 0000</b>	<b>3. Incorporated Under The Laws</b> <b>of</b> <b>NO: 90915</b>

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Neil H. Larsen</i>	<i>3851 N., 3500 E.</i>	<i>Kimberly</i>	<i>Id.</i>	<i>83341</i>
Secretary:	<i>Theresa E. Larsen</i>	<i>3851 N., 3500 E.</i>	<i>Kimberly</i>	<i>Id.</i>	<i>83341</i>
Directors:					

**5. Nature of Business**

*Bottled Water Sales &  
Rentals & Service*

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature

Name (Typed or Printed)

*Neil Larsen*  
*Neil H. Larsen*

Date

Title

*10/30/92*  
*Pres.*