

|  |                   |  |       |   |         |             |  |
|--|-------------------|--|-------|---|---------|-------------|--|
| No. <b>C 177871</b>  |                   | <b>Due no later than Mar 31, 2015</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>  |       | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE 83705 |         |             |  |
|  |                   | <b>1. Mailing Address: Correct in this box if needed.</b>  |       | 3. <u>New</u> Registered Agent Signature:*                              |         |             |  |
|  |                   | GREAT SALT LAKE ELECTRIC INCORPORATED<br>LANCE I CAPELL<br>8540 S SANDY PKWY<br>SANDY UT 84070     |       |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |       |   |         |             |  |
| Office Held  | Name              | Street or PO Address   | City  | State   | Country | Postal Code |  |
| DIRECTOR   | LANCE I CAPELL    | 8540 S SANDY PARKWAY   | SANDY | UT  | USA     | 84070       |  |
| PRESIDENT  | THOMAS L EWING    | 8540 S SANDY PKWY  | SANDY | UT  | USA     | 84070       |  |
| SECRETARY  | ROBERT A LIFFERTH | 8540 S SANDY PKWY  | SANDY | UT  | USA     | 84070       |  |
| 5. Organized Under the Laws of:<br><b>UT<br/>C 177871</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Lance Capell<br>Name (type or print): Lance Capell |       | Date: 03/31/2015<br>Title: Director                                     |         |             |  |
| Processed 03/31/2015   |                   | * Electronically provided signatures are accepted as original signatures.                          |       |   |         |             |  |