

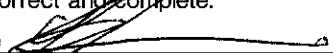
<b>No. 044840</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <div style="text-align: center;"> <b>RECEIVED</b>  <b>SEC. OF STATE</b> </div>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1987</i> 1. Mailing Address — Please Correct <b>044840</b>  <b>BOISE SCHOOL BUS CO., INC.</b> <b>TERRY R. KIRKMAN</b> <b>1109 BORAH ST.</b> <b>BOISE, IDAHO</b> <b>83702</b>	2. Registered Agent and Office  <b>TERRANCE R. KIRKMAN</b> <b>1109 BORAH ST.</b> <b>BOISE, IDAHO</b> <b>83702</b>  3. Incorporated Under The Laws of <b>ENTERED</b> <div style="text-align: right;"> <b>NOV 3 1987</b>  <b>STATE OF IDAHO</b> </div>
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Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	TERRY R. KIRKMAN	1845 TRENTPOINT	BOISE	ID	83712
Secretary:	"	"	"	"	"
Directors:	"	"	"	"	"

**RECEIVED**  
**OCT 02 1987**  
**BOISE BUS CO.**

5. Nature of Business  <b>TRANSPORTATION</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div>           Signature             Name (Typed or Printed)         </div> <div>           Date _____            Title _____         </div> </div>
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