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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 113387</b>                                                                                                                                    |                    | <b>Due no later than Jan 31, 2011</b>                                                                                                                                                                         |             | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDC CONSTRUCTION MANAGEMENT, INC.<br>SANDRA BROWN<br>9191 S. JAMAICA ST.<br>ATTN: TAX<br>ENGLEWOOD CO 80112 |             | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                               |             |                                                                            |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                          | City        | State                                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RANDALL L. SMITH   | 2020 SW 4TH AVENUE, 3RD FLR                                                                                                                                                                                   | PORTLAND    | OR                                                                         | USA     | 97201       |  |
| DIRECTOR                                                                                                                                               | WENDELL B. STIDHAM | 1500 INTERNATIONAL DRIVE                                                                                                                                                                                      | SPARTANBURG | SC                                                                         | USA     | 29303       |  |
| SECRETARY                                                                                                                                              | MARGARET B. MCLEAN | 9191 S. JAMAICA ST.                                                                                                                                                                                           | ENGLEWOOD   | CO                                                                         | USA     | 80112       |  |
| TREASURER                                                                                                                                              | STEVEN MATHEWS     | 9191 S. JAMAICA ST.                                                                                                                                                                                           | ENGLEWOOD   | CO                                                                         | USA     | 80112       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 113387</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Robert L. Lathen<br>Name (type or print): Robert L. Lathen<br>Date: 12/28/2010<br>Title: Asst. Vice President                                                 |             |                                                                            |         |             |  |
| Processed 12/28/2010                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                                     |             |                                                                            |         |             |  |