

No. <b>J 1023</b>		<b>Due no later than Jul 31, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		FRANK D CHIPMAN 2000 E DWARCHAK DR MERIDIAN ID 83642			
		<b>1. Mailing Address: Correct in this box if needed.</b> CHAPMAN FAMILY LIMITED PARTNERSHIP #3, LLP FRANK D CHAPMAN 2000 E DWORSHAK DR MERIDIAN ID 83642		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PARTNER	FRANK D CHAPMAN	2000 E DWORSHAK DR	MERIDIAN	ID	USA	83642	
PARTNER	VELMA J CHAPMAN	2000 E DWORSHAK DR	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID J 1023</b>		Signature: Frank D Chapman			Date: 05/23/2011		
		Name (type or print): Frank D Chapman			Title: General Partner		
Processed 05/23/2011		* Electronically provided signatures are accepted as original signatures.					