

| | | | | | | |
|---|--|---|--|-------|---------|-------------|
| No. W 10688 | Due no later than Jan 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. LATAH MOTORS, LLC PO BOX 15923 BOISE ID 83715 | | JOE W BORTON 141 E CARLTON AVE MERIDIAN ID 83642 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | MICHAEL J VANCE | PO BOX 15923 | BOISE | ID | | 83715 |
| MEMBER | NICHOLAS J DIPIETRO | PO BOX 932 | MERIDIAN | ID | USA | 8680 |
| 5. Organized Under the Laws of: ID W 10688 | 6. Annual Report must be signed.* Signature: Nicholas DiPietro Name (type or print): Nicholas DiPietro | | Date: 02/15/2016 Title: member | | | |
| Processed 02/15/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |