

No. 28709	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990		2. Registered Agent and Office SHERL L. CHAPMAN 410 S. ORCHARD STE. 144 BOISE ID 83705 610																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct		3. Incorporated Under The Laws of ID NO: 028709																									
	IDAHO WATER USERS ASSOCIATI SHERL. L. CHAPMAN 410 SOUTH ORCHARD, SUITE BOISE ID 83705																											
4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="5">Dan Stapelman, Route 1, Box 1151, Paul, ID 83347</td> </tr> <tr> <td>Secretary:</td> <td colspan="5">N/A</td> </tr> <tr> <td>Directors:</td> <td colspan="5">See attached list</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Dan Stapelman, Route 1, Box 1151, Paul, ID 83347					Secretary:	N/A					Directors:	See attached list				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	Dan Stapelman, Route 1, Box 1151, Paul, ID 83347																											
Secretary:	N/A																											
Directors:	See attached list																											
5. Nature of Business Non-profit educational		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"> Signature <u>Daniel L. Stapelman</u> Name (Typed or Printed) Dan Stapelman </td> <td style="width: 50%;"> Date <u>Aug. 21, 1990</u> Title President </td> </tr> </table>			Signature <u>Daniel L. Stapelman</u> Name (Typed or Printed) Dan Stapelman	Date <u>Aug. 21, 1990</u> Title President																						
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1990 IWUA BOARD OF DIRECTORS

DISTRICT 1 LELAND E. CLARK - Route 2, Ashton, ID 83420 (652-3305) 1st V.P. & Res. Comm.

DISTRICT 2 RON CARLSON - 150 Shoup, Suite 15, Idaho Falls, ID 83402 (525-7161)

DISTRICT 3 CLARENCE SCHROEDER - 2308 S. Moser Rd., American Falls, ID 83211 (226-2007)

DISTRICT 4 CECIL BLAUER - Route 3, Box 3274, Burley, ID 83318 (654-2648)

DISTRICT 5 ROBERT REICHERT - Route 2, Filer, ID 83328 (326-5384)

DISTRICT 6 DEWITT MOSS - 269-B S. 300 E. Jerome, ID 83338 (324-8325) NWRA Director

DISTRICT 7 CLYDE HUTTON - P. O. Box 67, Homedale, ID 83628 (337-3760)

DISTRICT 8 GOLDEN KEETCH - 377 Bergreen Road, Montpelier, ID 83254 (847-0139)

DISTRICT 9 PAT HENDREN - Star Route, Montevue, ID 83435 (663-4472)

DISTRICT 10 RICHARD ONEIDA - P.O. Box C, Shoshone, ID 83352 (886-2331)

DISTRICT 11 VERNON CASE - 30895 Red Top Road, Wilder, ID 83676 (482-6896) 2nd. V.P.

DISTRICT 12 J. A. BOB WILLIAMS - 48 Rose Circle Ct., Meridian, ID 83642 (888-5410)

DISTRICT 13 WILBUR ANDREW - 25529 Hwy. 30, Caldwell, ID 83605 (459-3907) Past President

DISTRICT 14 CECIL SHURTLEFF - 12492 Hill Rd., Payette, ID 83661 (642-2068)

DISTRICT 15 DON SATCHWELL - N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)

DISTRICT 16 J. RUSS MERRIGAN - Route 1, Box 1490, Paul, ID 83347 (532-4388)

DISTRICT 17 HOWARD CONRAD - Route 1, Murtaugh, ID 83344 (432-5444)

DISTRICT 18 BILL TAYLOR - Route 5, Box 289, Idaho Falls, ID 83401 (529-8554 or 529-9067)

DIRECTOR-AT-LARGE - DAN STAPELMAN - Rt. 1, Box 1151, Paul, ID 83347 (438-5894) President

DIRECTOR-AT-LARGE - JAMES BRIGHT - Route 1, Murtaugh, ID 83344 (432-5560)

ASSOCIATE DIRECTOR - MIKE MICKELSON - P.O. Box 8748, Boise, ID 83707 (345-5310)

ASSOCIATE DIRECTOR - BOB BRUCE - P.O. Box 79, Boise, ID 83707 (386-5846)

ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member

R. KEITH HIGGINSON, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-7900) (ex-o)

LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)

RESOLUTIONS COMMITTEE - Leland E. Clark - Route 2, Ashton, ID 83420 (652-3305)

EDUCATION COMMITTEE - Virgil Temple, P.O. Box 675, Rupert, ID 83350 (436-3152)

WATER QUALITY COMMITTEE - Mike Mickelson, P.O. Box 8748, Boise, ID 83707 (345-5310)

INSURANCE COMMITTEE - Pat O'Donnell, Route 1, Box 133, Rupert, ID 83350 (436-3335)

NOMINATING AND AWARDS COMMITTEE - Roy Orr, P.O. Box 226, Notus, ID 83656 (459-4141)

RURAL/URBAN AFFAIRS COMMITTEE - Charlene Orr, 214 Broadway Ave., Boise, ID 83702 (343-2962)

MUNICIPAL COMMITTEE - Don Satchwell, N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)