

No. C 24813	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct RICHARDS WATER COMPANY ALICE HOSKINS 1834 3RD. AVE. SO PAYETTE ID 83661		FERN T. PEACOCK 345 SUNRISE RIM PAYETTE ID 83661 3. Organized Under the Laws of: ID C 24813																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="16 351 1478 686"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President-</td> <td>Eugene Cannoll</td> <td>313 Sunrise Dr</td> <td>Payette,</td> <td>Idaho</td> <td>83661</td> </tr> <tr> <td>Secretary-</td> <td>Alice Hoskins</td> <td>1834 3rd Ave S</td> <td>Payette,</td> <td>Idaho</td> <td>83661</td> </tr> <tr> <td>Director-</td> <td>Lee Edwards</td> <td>410 Sunset Dr</td> <td>Payette,</td> <td>Idaho</td> <td>83661</td> </tr> <tr> <td>Director-</td> <td>Bill Hoskins</td> <td>1834 3rd Ave S</td> <td>Payette</td> <td>Idaho</td> <td>83661</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President-	Eugene Cannoll	313 Sunrise Dr	Payette,	Idaho	83661	Secretary-	Alice Hoskins	1834 3rd Ave S	Payette,	Idaho	83661	Director-	Lee Edwards	410 Sunset Dr	Payette,	Idaho	83661	Director-	Bill Hoskins	1834 3rd Ave S	Payette	Idaho	83661
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5. NATURE OF BUSINESS RESIDENCES IRRIGATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Alice M. Hoskins</u> Date <u>7/17/96</u> Name (Typed or Printed) <u>Alice M. Hoskins</u> Title <u>Secretary</u>																																

ISSUED: 07-06-1996

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