

|  |                  |  |          |   |         |             |  |
|--|------------------|--|----------|---|---------|-------------|--|
| No. <b>W 98205</b>   |                  | <b>Due no later than Nov 30, 2011</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>TIFFANY & MICHAEL HARPER, LLC<br>MICHAEL J HARPER<br>580 TAYLOR<br>CHUBBUCK ID 83202        |          | MICHAEL J HARPER<br>580 TAYLOR<br>CHUBBUCK ID 83202 |         |             |  |
|  |                  |  |          | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |  |          |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City     | State   | Country | Postal Code |  |
| MEMBER   | MICHAEL J HARPER | 580 TAYLOR   | CHUBBUCK | ID  | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 98205</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Michael J Harper<br>Name (type or print): Michael J Harper<br>Date: 12/08/2011<br>Title: Managing Member |          |   |         |             |  |
| Processed 12/08/2011   |                  | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |