


ID - SOS

8/15/2014 12:15:34 PM PAGE 2/002 Fax Server

No. C 150225	Due no later than Jul 31, 2014 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX)														
Return to: SECRETARY OF STATE 490 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed.		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA														
NO FILING FEE IF RECEIVED BY DUE DATE	HORIZON CREDIT UNION PO BOX 15128 SPOKANE VALLEY WA 99215-5128		3. New Registered Agent Signature.														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td colspan="7">See attached document</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	See attached document						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
See attached document																	
5. Organized Under the Laws of: WASHINGTON C 150225	6. Signature:  Name (type or print): Nicole Combs		Date: 8/15/2014 Title: VP Compliance														

Issued 08/15/2014 by JAH

102574

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, not a Post Office Box or Personal Mail Box.

Block 3: Only a new registered agent must sign in Block 3.

Block 4: Enter names and business addresses of president, secretary, and directors. **Note:** DO NOT put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 2. If more space is needed please add an attachment.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**** The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the corporation is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

If the document is incorrect, is there a telephone number to reach you for corrections? _____

POSTMARK DATES WILL NOT BE ACCEPTED



May 27, 2014

Secretary of State

PO Box 83720

Boise, ID 83720-0080

To whom it may concern:

Horizon Credit Union's officers as a result from our annual meeting on May 21, 2014, are listed below:

President/CEO - Jeff Adams - PO Box 15128, Spokane Valley, WA 99215
Board Chairman - Steve Sharon - PO Box 15128, Spokane Valley, WA 99215
1st Vice Chairman - Nancy Ripley - PO Box 15128, Spokane Valley, WA 99215
2nd Vice Chairman - Bernie Korth - PO Box 15128, Spokane Valley, WA 99215
Secretary Treasurer - Pat Fitzgerald - PO Box 15128, Spokane Valley, WA 99215
Director - Tom Diluzio - PO Box 15128, Spokane Valley, WA 99215
Director - Mike Butler - PO Box 15128, Spokane Valley, WA 99215
Director - Mark Lodine - PO Box 15128, Spokane Valley, WA 99215
Director Emeritus - Cliff Halstead - PO Box 15128, Spokane Valley, WA 99215

If you have any questions please Micole Combs at 1-800-852-5316, ext 1005.

Sincerely,

Micole Combs

VP/Compliance & Support Services



NMLS 407980

13224 East Mansfield Suite 300 Spokane Valley Washington 99216
tel. 509.928.6494 800.852.5316 fax 509.343.1917 www.hzcu.org



****SELECT BRANCH NAME****
****SELECT STREET OR PO BOX****
****SELECT BRANCH CITY/ST/ZIP****
SELECT DEPT- LEAVE BLANK IF ADMIN SELECTED ABOVE

Date	
Number of pages with cover sheet:3	

FAX

To:Jennifer	From:Laurel Pangburn
Fax Number:208-334-2080	Fax Number: 509-928-9475 **LEAVE BLANK IF SELECTED FROM ABOVE**
RE:Annual Report	Phone Number: 509-928-6494 Ext.2001
CC:	

Remarks:	<input checked="" type="checkbox"/> Urgent	<input type="checkbox"/> For Your Review	<input type="checkbox"/> Please Reply	<input type="checkbox"/> Please Comment
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<p>Comments:</p> <p>Hi Jennifer,</p> <p>Attached is the document that is being requested by the State of Idaho. Please note that the original document was mailed in on May 27, 2014.</p> <p>If you have any questions I can be reached at 1-800-852-5316, ext 2001.</p> <p>Laurel Pangburn</p>
