

No. <u>136</u> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. STATE <u>88 NOV 29 AM 8 48</u>	Idaho Corporation Annual Report Form Due No Later Than November 1, <u>1988</u> 1. Mailing Address — Please Correct <u>851036</u> JIM CARLEY, INC. JAMES C. CARLEY 4255 BALLANTINE <u>2465 Overland</u> EAGLE, IDAHO <u>Suite 102</u> <u>Boise IDAHO</u> <u>83616 83705</u>	2. Registered Agent and Office JAMES C. CARLEY 4255 BALLANTINE <u>2465 Overland</u> EAGLE, IDAHO <u>Suite 102</u> 83616 <u>Boise IDAHO</u> <u>83705</u> 3. Incorporated Under The Laws of <u>STATE OF IDAHO</u> ENTERED <u>NOV 29 1988</u>
4. Names and Addresses of Officers and Directors		
Name	Street or P.O. Address	City State Zip
President: JAMES C. Carley	2465 Overland #102	Boise ID 83705
Secretary: Vicki Cripe	7300 Federal Way #39	Boise ID 83706
Directors:		
JAMES C. Carley	2465 Overland #102	Boise ID 83705
Vicki Cripe	7300 Federal Way #39	Boise ID 83706
Phyllis Paulson	3900 E Amity #35	Boise ID 83705
5. Nature of Business <u>Construction</u>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Vicki Cripe</u> Date <u>11/28/88</u> Name (Typed or Printed) <u>Vicki Cripe</u> Title <u>Secretary</u>