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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|------------------------------------|-------------|
| No. <b>L 4355</b>                                                                                                                                      |               | <b>Due no later than Mar 31, 2016</b>                                                                                                                                      |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                                    |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LOW INVESTMENTS, LP<br>CAL D LOW<br>10340 HWY 20-26<br>CALDWELL ID 83605 |      | DALE K LOW<br>10340 HWY 20-26<br>CALDWELL ID 83605 |                                    |             |
|                                                                                                                                                        |               |                                                                                                                                                                            |      | 3. <u>New</u> Registered Agent Signature:*         |                                    |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                       | City | State                                              | Country                            | Postal Code |
| GENERAL PARTNER                                                                                                                                        | DALE K LOW    | 21339 BLESSINGER ROAD                                                                                                                                                      | STAR | ID                                                 | USA                                | 83669       |
| GENERAL PARTNER                                                                                                                                        | ANN LAVON LOW | 21339 BLESSINGER ROAD                                                                                                                                                      | STAR | ID                                                 | USA                                | 83669       |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                                          |      |                                                    |                                    |             |
| <b>ID<br/>L 4355</b>                                                                                                                                   |               | Signature: Cal D. Low<br>Name (type or print): Cal D. Low                                                                                                                  |      |                                                    | Date: 01/21/2016<br>Title: partner |             |
| Processed 01/21/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                  |      |                                                    |                                    |             |