

State of Idaho

Office of the Secretary of State

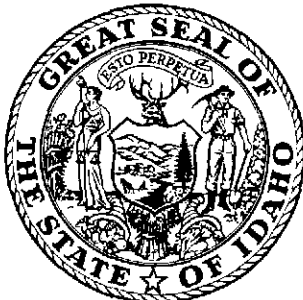
**CERTIFICATE OF REGISTRATION
OF
SCHENKER, INC.**

File Number C 208681

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: February 1, 2016



Lawrence Denney
SECRETARY OF STATE

By *Shirley DeBne*



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2016 FEB -1 AM 9:43
SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: Schenker, Inc.
2. The name which it shall use in Idaho is: Schenker, Inc.
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
- ☐ Other: _____
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: New York
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
150 Albany Avenue, Freeport, NY 11520
(Street Address)
1305 Executive Blvd., Ste 200, Chesapeake, VA 23320
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:
150 Albany Avenue, Freeport, NY 11520
(Street Address)
1305 Executive Blvd., Ste 200, Chesapeake, VA 23320
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:
1305 Executive Blvd., Ste 200, Chesapeake, VA 23320
(Address)
8. The name of the registered agent and street address of registered agent in Idaho:
CT Corporation System 921 Orchard Street, Ste G, Boise, ID 83705
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:

<u>Donna Hanson Prantl</u>	<u>VP</u>	<u>1305 Executive Blvd, Ste 200, Chesapeake, VA 23320</u>
(Name)	(Capacity)	(Address)

Signature: _____

Typed Name: Donna Hanson Prantl

Capacity: Vice President

Secretary of State use only

IDAHO SECRETARY OF STATE

02/01/2016 05:00

CK:700301346 CT:319697 BH:1511335
1@ 100.00 = 100.00 FOR REG ST #2

C208681

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SCHENKER, INC. was filed on 02/10/1947, under the name of SCHENKER - M.M. HOLZER, INC., fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment SCHENKER - M.M. HOLZER, INC., changing its name to SCHENKERS, INTERNATIONAL FORWARDERS, INC., was filed 09/15/1948.

A Certificate of Amendment SCHENKERS, INTERNATIONAL FORWARDERS, INC., changing its name to SCHENKER INTERNATIONAL, INC., was filed 06/29/1993.

A Certificate of Amendment SCHENKER INTERNATIONAL, INC., changing its name to SCHENKER, INC., was filed 09/02/1999.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 27th day of January
two thousand and sixteen.*

Anthony Giardina

Anthony Giardina
Executive Deputy Secretary of State