No. 051491	Idaho Corporation Annual Report Form  Due No Later Than November 1, 1987  1. Mailing Address — Please Correct 051491  BATEMAN-HALL. INC.  KIM C. HALL		2. Registered Agust and Office  KIM C. HALL 1405 FOOTE DRIVE IDAHO FALLS: IDAHO	
Return To				
Secretary of State Room 203,,Statehouse				
Boise, ID <b>88120</b> i √ <u>E</u> [i			3. Incorporated Under The Laws	
SEC. OF STATE	1405 FOOTE DE	IVE	of	
87 JUL 7 AM 10;	IDAHO FALLS.		STATE OF IDARGA	
4. Names and Addresses of Officer	s and Directors			
	<u>Name</u>	Street or P.O. Address	<u>City</u> <u>State</u> <u>Zip</u>	
President:	Kim C. Hall	351 East 14th Stree	et Idaho Falls Idaho 83401	
Secretary:	Penni Hall	351 East 14th Stree		
Directors: Vice Pres.	Dan Moon	Rt. 2 Box 132	Rigby Idaho 83442	
			ENTERED	
			JUL 13 1987	
5. Nature of Business	6. I certify tha	t this Annual Report has been exa t and complete.	amined by me and is to the best of my knowledge	
General Contractors	Signature	time foll	<sub>Date</sub> June 30, 1987	
	Name (Typed a	Kim C. Hall	Title President	

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