

## INSTRUCTIONS ON REVERSE SIDE

633020. 01 04-1272

|                                                                                 |                                      |                                               |
|---------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|
| No. <b>86242</b>                                                                | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1985  | ALLEN M. EMERY                                |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | A.M.E. ELECTRIC, INC.                | 6615 S.E. 11TH AVE.                           |
| * FIRST NOTICE *                                                                | HAMILTON CLARK ET AL                 | CALDWELL ID 83605                             |
| NO FEE REQUIRED                                                                 | BOX 65                               | 3. Incorporated Under The Laws of<br>ID       |
|                                                                                 | NAMPA ID 83653                       | NO: 86242                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City     | State | Postal Code |
|------------|-----------------|------------------------|----------|-------|-------------|
| President: | Allen M. Emery  | 6615 S.E. 11th Avenue  | Caldwell | Idaho | 83605       |
| Secretary: | Bonnie L. Emery | 6615 S.E. 11th Avenue  | Caldwell | Idaho | 83605       |
| Directors: | Allen M. Emery  | 6615 S.E. 11th Avenue  | Caldwell | Idaho | 83605       |
|            | Bonnie L. Emery | 6615 S.E. 11th Avenue  | Caldwell | Idaho | 83605       |

5. Nature of Business  
Electrical Contractor  
Including Industrial  
and Commercial

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Bonnie L. Emery Date 8-14-95  
Name (Typed or Printed) Bonnie L. Emery Title Sec/Treas.