

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>W 167686</b>  | <b>Due no later than Jun 30, 2017</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>LEHNE ENTERPRISE, LLC<br>JOHN LEHNE<br>1150 E USTICK RD<br>MERIDIAN ID 83646 |   | JOHN LEHNE<br>1150 E USTICK RD<br>MERIDIAN ID 83646-8364 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*               |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | JOHN C LEHNE  | 3250 N BOULDERCREEK AVE   | MERIDIAN   | ID    | USA     | 83646-5554  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 167686</b>  | 6. Annual Report must be signed.*<br>Signature: John Lehne<br>Name (type or print): John Lehne  |   | Date: 08/07/2017<br>Title: President/Member              |       |         |             |
| Processed 08/07/2017   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |