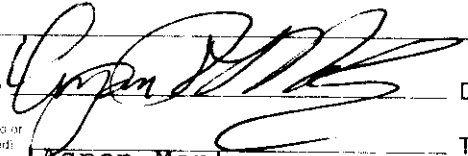


No. C 97432 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than January 31, 2005 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> LEED CORPORATION (THE) LON E MONTGOMERY PO BOX 2292 TWIN FALLS, ID 83303	2. Registered Agent and Office NO PO BOX LON E MONTGOMERY 104 SUNSET DR SHOSHONE, ID 83352 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres, Dir	William Montgomery	602 E 6th	Shoshone	ID	83352
Sec., Dir	Aspen Montgomery	P.O. Box 301	Shoshone	ID	83352
Dir	Brittney McCuistion	116 E A St	Shoshone	ID	83352
Dir	Joshua McCuistion	116 E A St	Shoshone	ID	83352
Dir	W.Preston Box	P.O. Box 301	Shoshone	ID	83352
Dir	Lon E. Montgomery	104 Sunset Dr	Shoshone	ID	83352

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 97432</div>	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  <small>(Type or Print)</small> Name <u>Aspen Montgomery</u> </div> <div style="width: 35%;"> Date <u>1/31/05</u> Title <u>Secretary</u> </div> </div>
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Issued 11/01/2004

Do Not Tape or Staple

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