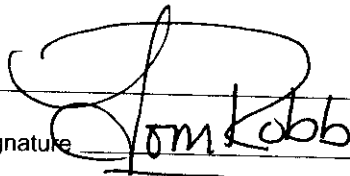


| No. <b>C 113232</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than January 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                      |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                             |                    |             |                               |             |              |            |           |             |                          |        |     |       |            |                |                      |        |           |       |          |          |                   |        |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------|--------------------------|--------|-----|-------|------------|----------------|----------------------|--------|-----------|-------|----------|----------|-------------------|--------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable<br>RAIL TWO, INC.<br>MARY ROBB<br>407 SHERMAN AVE<br><br>COEUR D'ALENE, ID 83814                                                    |                               | MARY ROBB<br>407 SHERMAN AVE<br><br>COEUR D'ALENE, ID 83814<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |             |                          |        |     |       |            |                |                      |        |           |       |          |          |                   |        |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BARB RENNER</td> <td>6376 N. 17<sup>th</sup></td> <td>DALTON</td> <td>ID.</td> <td>83814</td> </tr> <tr> <td>SEC.-TREAS</td> <td>LARRY SCHWEIKE</td> <td>2332 HONEYSUCKLE Dr.</td> <td>GARDEN</td> <td>C.D.A. ID</td> <td>83814</td> </tr> <tr> <td>DIRECTOR</td> <td>TOM ROOB</td> <td>3529 HIGHLAND Dr.</td> <td>C.D.A.</td> <td>I.D</td> <td>83815</td> </tr> </tbody> </table> |                                                                                                                                                                                             |                               |                                                                                                             | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | BARB RENNER | 6376 N. 17 <sup>th</sup> | DALTON | ID. | 83814 | SEC.-TREAS | LARRY SCHWEIKE | 2332 HONEYSUCKLE Dr. | GARDEN | C.D.A. ID | 83814 | DIRECTOR | TOM ROOB | 3529 HIGHLAND Dr. | C.D.A. | I.D | 83815 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                 | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                 | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |             |                          |        |     |       |            |                |                      |        |           |       |          |          |                   |        |     |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BARB RENNER                                                                                                                                                                                 | 6376 N. 17 <sup>th</sup>      | DALTON                                                                                                      | ID.                | 83814       |                               |             |              |            |           |             |                          |        |     |       |            |                |                      |        |           |       |          |          |                   |        |     |       |
| SEC.-TREAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LARRY SCHWEIKE                                                                                                                                                                              | 2332 HONEYSUCKLE Dr.          | GARDEN                                                                                                      | C.D.A. ID          | 83814       |                               |             |              |            |           |             |                          |        |     |       |            |                |                      |        |           |       |          |          |                   |        |     |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOM ROOB                                                                                                                                                                                    | 3529 HIGHLAND Dr.             | C.D.A.                                                                                                      | I.D                | 83815       |                               |             |              |            |           |             |                          |        |     |       |            |                |                      |        |           |       |          |          |                   |        |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 113232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. <br>Signature _____ Date <u>11/10/03</u><br>Name (Typed or Printed) <u>TOM ROBB</u> Title <u>OWNER</u> |                               |                                                                                                             |                    |             |                               |             |              |            |           |             |                          |        |     |       |            |                |                      |        |           |       |          |          |                   |        |     |       |

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