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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| No. <b>C102923</b>                                                                                                                                                                                                                     | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>                                         |                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                    |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                           | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>A-N-R INCORPORATED</b><br><br><b>3709 MAIN ST</b> |                                                                                                                                                                                                                                                                       | <b>MICHAEL L ALDRICH</b><br><b>1440 1ST AVE S</b><br><br><b>PAYETTE</b> ID <b>83651</b> |
| * <b>FIRST NOTICE *</b>                                                                                                                                                                                                                |                                                                                                                 | <b>UNION GAP WA 98933</b>                                                                                                                                                                                                                                             | ID <b>C102923</b>                                                                       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                 |                                                                                                                                                                                                                                                                       |                                                                                         |
| <u>Office held</u>                                                                                                                                                                                                                     | <u>Name</u>                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                         | <u>City</u> <u>State</u> <u>Zip</u>                                                     |
| President                                                                                                                                                                                                                              | Michael L. Aldrich                                                                                              | 3709 MAIN ST UNION GAP                                                                                                                                                                                                                                                | WA 98903                                                                                |
| Vice-Pres                                                                                                                                                                                                                              | LYLA R. Aldrich                                                                                                 | 3709 MAIN ST UNION GAP                                                                                                                                                                                                                                                | WA. 98903                                                                               |
| Secretary                                                                                                                                                                                                                              | Jeffrey M. Aldrich                                                                                              | 3709 MAIN ST UNION GAP                                                                                                                                                                                                                                                | WA. 98903                                                                               |
| Treasurer                                                                                                                                                                                                                              |                                                                                                                 |                                                                                                                                                                                                                                                                       |                                                                                         |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>WHOLESALE AUTO DEALER</b>                                                                                                                                                                       |                                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Michael L. Aldrich</i></u> Date <b>9-20-96</b><br>Name (Typed or Printed) <u>Michael L. Aldrich</u> Title <u>Pres.</u> |                                                                                         |

ISSUED: 07-06-1996

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