| No. C 176025 | Due no later than Nov 30, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. FOREST PARK OWNER'S ASSOCIATION, INC. SHARON WISEMAN 1024 PARK AVE SANDPOINT ID 83864 USA | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) BRIAN C JENSEN CPA PA 520 CEDAR ST STE A SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
|--|--|---|---------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | 520 CEDAR S' SANDPOINT | | | | |
| 4. Corporations: Enter Names and Busi | ness Addresses o | of President, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR CHARESSE | MOORE | 270 BALDY MTN RD | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR GEOFFREY | CANT | 1510 NORTHSHORE DRIVE | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR JEFF JOHNS | SON | 5580 LAJOLLA BLVD #407 | LAJOLLA | CA | USA | 92037 | |
| TREASURER LINDSAY S. | EASURER LINDSAY SANTORO | | SANDPOINT | ID | USA | 83864 | |
| SECRETARY GLORIA GIL | ETARY GLORIA GILBERE | | SANDPOINT | ID | USA | 83864 | |
| PRESIDENT SHARON W | /ISEMAN | 1024 PARK AVE | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: 6. Annual Report | | ort must be signed.* | | | | | |
| ID Signature: Bri | | an C Jensen CPA Date: 11/30/2009 | | | | | |
| C 176025 Name (type | | or print): Brian C Jensen CPA | Title: Registered Agent | | | | |
| Processed 11/30/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | | |