

|                                                                                                                                                        |               |                                                                                                                                                            |          |                                                               |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|------------------|--|
| No. <b>W 86822</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2017</b>                                                                                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>HATCH MARINE ENTERPRISE, LLC<br>BRYCE L HATCH<br>12941 S STORMY POINT LN<br>HARRISON ID 83833 |          | BRYCE L HATCH<br>12941 S STORMY POINT LN<br>HARRISON ID 83833 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                            |          |                                                               |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                       | City     | State                                                         | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | BRYCE L HATCH | 12941 S STORMY POINT LN                                                                                                                                    | HARRISON | ID                                                            | USA     | 83833            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                          |          |                                                               |         |                  |  |
| <b>ID<br/>W 86822</b>                                                                                                                                  |               | Signature: BRYCE HATCH                                                                                                                                     |          |                                                               |         | Date: 09/08/2017 |  |
|                                                                                                                                                        |               | Name (type or print): BRYCE HATCH                                                                                                                          |          |                                                               |         | Title: MEMBER    |  |
| Processed 09/08/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                  |          |                                                               |         |                  |  |