

No. <b>C119068</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1997</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>RUTH CRISP</b> <b>300 COMMISSARY RD</b>  <b>SWAN VALLEY ID 83449</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>D D &amp; P, INC.</b> <b>RUTH CRISP</b> <b>P O BOX 79</b>  <b>SWAN VALLEY ID 83449</b>		3. Organized Under the Laws of:  <b>ID C119068</b>
<b>* FIRST NOTICE *</b>			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	DONALD RAY CRISP	P.O. BOX 79	Swan Valley ID. 83449
Secretary	RUTH CRISP	300 Commissary Rd.	Swan Valley ID. 83449
5.		6. <div style="margin-top: 20px;">           Signature  Date <b>8-13-97</b>            Name (Typed or Printed) <b>RUTH CRISP</b> Title <b>Vice President/Secretary</b> </div>	

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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