No. C119068	Annual Report Form Due No Later Than November 30 2. Registered Agent and Office NOT A P.O.	POV
Return to: SECRETARY OF STATE	Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct RUTH CRISP	BUX
700 WEST JEFFERSON PO BOX 83720	D D & P. INC. 300 COMMISSARY RD	
BOISE, ID 83720-0080	RUTH CRISP	, ,
NO FEE REQUIRED	1 0 80% 79	4.9
* FIRST NOTICE *	3. Organized Under the Laws of:	
. Corporations: Enter Names and	1 Rusiness Address (P. 1)	
, · · · · · · · · · · · · · · · · · · ·	nter Names and Addresses of Managers or Members (check one)]
Office held Name	Street or P.O. Address	1
President Down Secretary Ruth	D Ray Crisp \$20. Box 79 Susce 1/4 To 2	_
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	D Ray Clist \$20. Box 79 Swan Valley In. 83449 CRIST 300 Commissary Rd. Swan Valley In. 83449	
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	6. Signature Sura Resp Date 8-13-97	otno
ISSUED: 07-04-1	6. Signature Julia Resp Date 8-13-97 Name (Typed or Right CRISP Title Vice President Kenne)	- engl
ISSUED: 07-04-1	6. Signature Suca Susp Date 8-13-97 Name (Typed or RLDH CRISP Title Vice Procident Kend	en e
ISSUED: 07-04-1	6. Signature Sura Rusp Date 8-13-97 Name (Typed or BLOTH CRISP Title Vice President Kura) 997	- Proper