

State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, J. D. (CY) PRICE, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

THE CENTERVILLE CANAL COMPANY

was filed in the office of the Secretary of State on the 8th day of November A.D. One Thousand Nine Hundred Forty-seven and duly recorded on Film No. 12 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 29-103, Idaho Code, Annotated.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for fifty (50) years from the date hereof, with its registered office in this State located at Coltsman in the County of Bonneville.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 18th day of November, in the year of our Lord one thousand nine hundred forty-seven, and of the Independence of the United States of America the One Hundred Seventy-second.

Secretary of State.

ARTICLES OF INCORPORATION

of the

THE CENTERVILLE CANAL COMPANY

ARTICLE ONE:

This certifies that the undersigned, all being citizens of the United States and at least 21 years of age, have this day formed a Corporation for the purpose herein after specified and which shall be known as THE CENTERVILLE CANAL COMPANY, with the powers and privileges allowed Corporations by law.

ARTICLE TWO:

The object for which this corporation is formed is for the purpose of taking water from what is known as the Fairview Canal, same being a lateral from the Burgess Canal, and from the Harrison Canal, and carrying the same by a canal twelve feet wide on the bottom, and three feet deep, commencing at a point, fifteen rods East of the North West Corner of Section One in Township Three North of Range thirty-eight East of Boise Meridian, where its headgates are located and running from thence in a general south westerly direction across section one, section two, section three, section nine, section ten to the section eight, thence south one half mile, said water to be used for domestic, agricultural, and other useful purposes, and to buy, hold or sell such real estate as the Company may need in conducting its affairs.

ARTICLE THREE:

The principal place of business shall be Coltman, Bonneville County, Idaho.

ARTICLE FOUR:

The term of the existence of this corporation shall be fifty years from the date of these articles.

ARTICLE FIVE:

The officers of this company shall be a President, Secretary, and Treasurer. The number of Directors shall be three with full powers to manage and control the affairs of the Corporation as provided by law.

ARTICLE SIX:

The capital stock of the corporation shall be ten thousand dollars (\$10,000) divided into shares of twenty-five dollars each which shall be assessable in conformity with the laws of Idaho, when so determined by a majority of the Directors of the Corporation.

ARTICLE SEVEN:

The names and addresses of those who shall manage the affairs of the corporation until the first annual meeting to be held the second Monday of March, 1948, shall be as follows:

- Mitchell Ball, Idaho Falls, Idaho
- Herman Sargent, Idaho Falls, Idaho
- F. H. Heuer, Idaho Falls, Idaho

ARTICLE EIGHT:

The amount actually subscribed and by whom is as follows:

<u>Name</u>	<u>Address</u>	<u>Number of Shares</u>
C. M. Cline	Idaho Falls, Idaho	Five and two twenty fifths shares
Herman Sargent	R 1, " "	Six and four fifths shares
Lloyd Randall	Idaho Falls, Idaho	Seven and four fifths shares Eighteen and one-fifth shares
George Rasmussen	Idaho Falls, Idaho	Ten shares
Henry W. Nelsen	R 2 Idaho Falls, Idaho	Four shares
Mitchel Ball	Idaho Falls, Idaho	Eight and one twenty fifths shares
F. H. Heuer	Idaho Falls, Idaho	Six shares
J. M. Sargent	R 1 " "	Six and twenty four twenty fifths shares

18/5

