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| No. C 178311 | | Due no later than Apr 30, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JJMK, INC. DOUGLAS E BLACK 605 E RIVER QUARRY COURT EAGLE ID 83616 | | DOUGLAS E BLACK 605 E RIVER QUARRY COURT EAGLE ID 83616 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | J SEAN BLACK | 2895 SCENIC VIEW DRIVE | WENATCHEE | WA | USA | 98801 | |
| 5. Organized Under the Laws of: ID C 178311 | | 6. Annual Report must be signed.* Signature: Douglas E Black Name (type or print): Douglas E Black | | | | | |
| | | Date: 04/25/2014 Title: Agent | | | | | |
| Processed 04/25/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |