| No. W 47031 | | Due no later than Feb 28, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------|--|---|--|------------------------------------|---------|-------------|
| Return to: | | Annual Report Form | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. C-2 UTILITY CONTRACTORS, LLC LEGAL DEPARTMEN C-2 UTILITY CONTRACTORS, LLC 11780 US HIGHWAY 1 STE 600 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 4. Limited Liability Comp | panies: Enter Nai | mes and Addresses of | of at least one Member or Manager. | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | STEVEN NIE | LSEN | 11780 US HIGHWAY 1 STE 600 | PALM BEACH GARDENS | FL | USA | 33408 |
| MANAGER | H. ANDREW | DEFERRARI | 11780 US HIGHWAY 1 STE 600 | PALM BEACH GARDENS | FL | USA | 33408 |
| | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report m | | | | | |
| DE W 47031 | | Signature: H. AN | | Date: 01/12/2017 | | | |
| | | Name (type or print): H. ANDREW DEFERRARI | | | Title: MANAGER | | |
| Processed 01/12/2017 | | * Electronically prov | ided signatures are accepted as original si | gnatures. | | | |