| No. W 25873  | Due no later than September 30, 2006<br>Annual Report Form                       | 2. Registered Agent and Office NO PO BOX   |
|--|--|--|
| Return to:<br>SECRETARY OF STATE                           | 1. Mailing Address - Correct in this box, if applicable                          | RYAN L PETERSON                            |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | COMMUNITY CARE INVESTMENTS, L.L.C.<br>2725 CHANNING WAY<br>IDAHO FALLS, ID 83404 | 2725 CHANNING WAY<br>IDAHO FALLS, ID 83404 |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                   |  | 3. New Registered Agent Signature          |
| <ol> <li>Limited Liability Compani</li> </ol>              | es: Enter Names and Addresses of Members.  |  |
|  |  | State / Zin                                |
| Member James   | 5 Magniker 3015 S. 2810 V  | V Rexbura IDOS440                          |
| Member Scott   | Street or P.O. Address  S Maguike 3015 S. 2810 V  Packer 1564 S 87h W 1          | dano falls, 108340                         |
| Member C.T.  | 70 Winger 950 greents  | aven Cir. Rexburg 100344                   |
| Member Jos   | eph anderson 45845. 45   | th Eldahotalls, B                          |
| Member Troy  | Zollinger 950 greente<br>eph anderson 45845. 45<br>Brunfield 356 La costa        | Idaho falls, 108340,                       |
| 5. Organized Under the Laws of:                            | 6. Dran Pran   | 111/01-                                    |
| IDAHO<br>W 25873   | 1  | Date 7/11/0 V<br>50 N Title CEO            |
| Issued 07/03/2006  | Do Not Tape or Staple  | 200609000780                               |

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